

**CAMPAIGN FINANCIAL REPORT**

To

Susan R. Hale of Sunset City  
*(City Recorder / Town Clerk)* *(Municipality)*

For

Full name of candidate Jake Peterson

Street address 2114 N. 450 W.  
Sunset, Utah 84015.

Name of office City Council

**(COMPLETE OTHER SIDE OF SHEET FIRST)**

- 1. Total contributions of donors who gave more than \$50.00 ..... \$ 300.00  
*(Form "A" total from other side of this sheet)*
- 2. Aggregate total of contributions of \$50.00 or less..... \$ \_\_\_\_\_
- 3. Total campaign expenses ..... \$ 444.53  
*(Form "B" total from other side of this sheet)*
- 4. Balance at the end of the reporting period ..... \$ -144.53

Date 11-1-11 Signed [Signature]  
*(Candidate)*



**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>
7-22-11	Jon & Bonnie Peterson	10138 W. 5700 S. Hooper <sup>841015</sup>	300. <sup>00</sup>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
7-23-11	Super Cheap Signs .com		282.15
7-23-11	Walgreens	Clinton 841015	5.62
7-15-11	Sunset City - filing fee	200 W. 1300 N. Sunset 841015	35. <sup>00</sup>
7-19-11	Davis County Courthouse	Farmington	9.25
9-27-11	Walmart <del>Clinton</del>	<del>Clinton 841015</del>	35.03
10-13-11	UPS Store -	2122 W. 1800 N Clinton 841015	76.68

444.53

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